

# Crawley Borough Council

29<sup>th</sup> April 2008

Agenda for the **Licensing Sub Committee** which will be held in Committee Room B, Town Hall, Crawley, on **Thursday 8<sup>th</sup> May at 6.30 pm**

Nightline Telephone No. (01293) 551636

*Anna Maria Brown*

**Head of Legal and Democratic Services**

A minimum of three Members of the Sub-Committee will be called upon to determine any given application. The three Members who will sit as the Sub-Committee on this occasion are:-

Councillors A G Brown, D P Kavanagh and L A Seekings  
Councillor D J Shreeves (Deputy)

Please note that Members requiring refreshments should contact Member Services on 01293 438391 no later than 48 hours before the meeting

## **Business - Part A**

### **1. Appointment of Chair**

To appoint a Chair for the meeting.

### **2. Apologies for Absence**

### 3. **Members' Disclosures of Interest**

Members must declare if they think they have an interest in any item on this agenda and what the interest is. They have a personal interest if a reasonable person thought they had a greater interest in it than other residents of the ward. If this was considered so great it would affect Members' judgements, it becomes prejudicial.

If a Member has a:

***Personal and Non Prejudicial Interest*** – they must declare it, they may stay in the meeting, speak and vote.

However, if the interest arises either from the Member representing the Council on an outside body or because the Member serves on another body exercising functions of a public nature, they only need to declare the interest if they wish to speak on the item.

***Personal and Prejudicial Interest*** – they must declare it, leave the meeting while the item is discussed and take no part in the decision making.

However, if it is an item on which the public are allowed to make representations, the Member may make representations on their own behalf or on behalf of their constituents but must leave the meeting before the item is discussed and voted upon.

### 4. **Application to Grant a Premises Licence – Best Kebab, West Green**

To consider the report of the Head of Environmental Services ES/201) ([Enclosure A](#)).

Members are asked to bring with them to the meeting their copy of the Guide to the Licensing Act 2003.

### 5. **Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

**Please contact Democratic Services on 01293 438282 if you would like a translation of any part of this agenda or copies in Braille, large print, audio tape or computer disk. If you require information on how to get to the meeting by public transport please ring West Sussex Traveline number on 0870 6082608**